



JC10 Rec'd PO TO 02 MAY 2005

PCT

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PATENT

8022-1087

**IN THE U.S. PATENT AND TRADEMARK OFFICE**

In re application of

Kazuhiko IIDA

Conf. 6535

Application No. 10/523,019

Group 3764

Filed February 2, 2005

ANALYSIS CHIP AND ANALYZING APPARATUS

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

MS AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

May 2, 2005

Sir:

In compliance with Rules 1.97 and 1.98, and in fulfillment of the duty of disclosure under Rule 1.56, the accompanying documents, copies of which are attached to this statement, are made of record on the enclosed sheet.

A concise explanation of the relevance of these items is that these references are discussed in the specification of the present application as filed.

Respectfully submitted,

YOUNG & THOMPSON



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Enclosures:       Form PTO-1449(s)  
                  Documents  
                  Foreign Search Report  
                  Other: \_\_\_\_\_



**INFORMATION DISCLOSURE CITATION  
IN AN APPLICATION**

(Use several sheets if necessary)

Attorney Docket No.:  
**8022-1087**

**Application No.:**

Applicant:  
**Kazuhiro IIDA**

Filing Date:  
February 2, 2005

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

Examiner Initial	Document Number	Date	Country	Class	Subclass	Translation	
						Yes	No
	JP-A 2002-116145	4/19/02	Japan				x
	JP-A 2001-4628	1/12/01	Japan				x
	JP-A-Heisei, 09-121838	5/13/97	Japan				x
	JP-A-Showa 63-241451	10/6/88	Japan				x
	JP-A-Heisei, 04-136742	5/11/92	Japan				x
	JP-A-Heisei, 1-250809	10/5/89	Japan				x
	JP-A-Showa, 62-100641	5/11/87	Japan				x
	JP-A-Showa, 57-084402	5/26/82	Japan				x

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

Nikkei Bio-Business 2002-2 Page 25-27

**EXAMINER:** \_\_\_\_\_ **DATE CONSIDERED** \_\_\_\_\_

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

\* Abstract provided for the Examiner's convenience